

# Sethian Gnosticism And The Platonic Tradition

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#### **Sethian Gnosticism and the Platonic Tradition - Nag ...**

Accordingly, Sethian Gnosticism and the Platonic Tradition is divided into five sections: an introductory discussion of the scholarly attempts to characterize the relation of Gnosticism and Platonism, followed by three main sections: Part One, an analysis and history of Sethian literature, mythology, and ritual

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#### **GNOSTICISM AND PLATONISM THE PLATONIZING SETHIAN ...**

GNOSTICISM AND PLATONISM THE PLATONIZING SETHIAN TEXTS FROM NAG HAMMADI IN THEIR RELATION TO LATER PLATONIC LITERATURE by JOHN D TURNER University of Nebraska-Lincoln pages 425-459 in Gnosticism and Neoplatonism (Ed R ...

#### **John D. Turner, Sethian Gnosticism and the Platonic ...**

Sethian doctrines of the soul is the subject of chapter 14, where ritual and theurgical practices are discussed in connection with the soul's ascent Knowledge of God in these treatises is the subject of chapter 15 In chapter 16, devoted to "Sethian Gnosticism and the Platonic tradition", the encounter

#### **Sethian Gnosticism By Joan Ann Lansberry**

Sethian Gnosticism By Joan Ann Lansberry The label Gnosticism covers a varied group of religious and philosophical movements that existed in the first and second centuries CE Today, those who consider themselves Gnostics seek transformative awakening from a ...

#### **GNOSTICISM AND ATER LATONISM**

Sethian treatises, especially Marsanes (John Finamore); Platonic and gnos-tic uses of negative theology (John P Kenney and Michael A Williams); and the nature of Providence in Plotinus and Sethian Gnosticism (Frederic M Schroeder) In preparing the volume for publication, John D Turner and Ruth

### **Apocalypse of the Alien God Allogenes Three Steles of Seth ...**

Apocalypse of the Alien God is an extended study of Sethian Gnosticism and especially the four Platonizing Sethian treatises (“apocalypses”) from Nag Hammadi (Zostrianos, Allogenes, the Three Steles of Seth, and Marsanes) that takes issue with what has for the past

### **Gnosticism and Later Platonism: Themes, Figures, and ...**

Gnosticism and Later Platonism: Themes, Figures, and Texts Symposium Series 12 Atlanta, GA: Society of Biblical Literature, 2000 Pp xiii + 338 \$4495 This is a collection of ten papers that were delivered to the Society of Biblical Literature’s Later Platonism ...

### **Sethianism - Wikipedia, the free encyclopedia**

Gnosticism This article is part of a series on Gnosticism History of Gnosticism Early Gnosticism Syrian-Egyptic Gnosticism Gnosticism in modern times Proto-Gnostics Philo Simon Magus Cerinthus Valentinus Basilides Gnostic texts Gnostic Gospels Nag Hammadi library Codex Tchacos Askew Codex Bruce Codex Gnosticism and the New Testament Related

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Sethian Gnosticism and the Platonic Tradition , John Douglas Turner, 2001, Gnosticism, 842 pages Hellenistic Religions An Introduction, Luther H Martin, 1987, Science, 170 pages In this comprehensive introduction, Martin offers an overview of the religious institutions, beliefs, and

### **Philo and the Valentinians Protology, Cosmogony, and ...**

origin of Gnosticism is not the main concern of this study, the comparison of the Valentinian accounts with various Hellenstic Jewish and Platonic sources will shed new light in the study on the origins and development of the ancient Gnostic traditions Philo (ca 20 BCE - ...

### **PLOTINIAN HENADOLOGY**

PLOTINIAN HENADOLOGY The place of the existential is occupied in Plotinus and in later Platonists chiefly if not solely by persons, and hence to that class of things that are who rather than what<sup>3</sup> This is the significance, I would argue, of Plotinus’ reference in this essay and elsewhere to an indefinite multiplicity of “Intelligible Gods”

### **The Gnostic Sethians and Middle Platonism: Interpretations ...**

THE GNOSTIC SETHIANS AND MIDDLE PLATONISM: INTERPRETATIONS OF THE TIMAEUS AND PARMENIDES BY JOHN D TURNER

ABSTRACT: One may construe the Sethian Gnostic picture of the world and its origins as an interpretation of the biblical protology of the book of Genesis in the light of the Platonic distinction between an ideal, exemplary realm of

### **Jewish Wisdom and Apocalyptic in Gnostic Apocalypses**

Jewish Wisdom and Apocalyptic in Gnostic Apocalypses SBL session on Wisdom and Apocalyptic, November 20, 2001 Birger A Pearson “Jewish wisdom and apocalypticism cannot be cleanly separated from one another” This statement by George Nickelsburg inaugurating the SBL section on

### **ORIENTALIA LOVANIENSIA ANALECTA 000 FROM GNOSTICS ...**

“Sethian corpus,”<sup>3</sup> and The Gospel of Philip (Gos Phil)<sup>4</sup> from the Valentin-ian tradition<sup>5</sup> Both of these texts bestow the epithet upon a single female char-acter, establishing the special role of Norea and Mary, respectively, in their accounts of creation and redemption Yet in each, the image of “the Virgin

### **Studia graeco-arabica - Greek into Arabic**

presents his opinion – already advanced in the 2001 volume *Sethian Gnosticism and the Platonic Tradition* – that the Gnostic treatises read in Plotinus' circle were the source of the latter's derivational scheme Turner is obviously aware of the harsh criticism addressed to the Gnostics by Plotinus, in particular in treatise II 9[33],

### **Apocalypse of the Alien God - Project MUSE**

*Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism* University of Pennsylvania Press, 2014 the texts has not been studied with respect to the Platonic tradition, much less Plotinus's criticism<sup>2</sup> in fact, there are few studies of Gnos-

### **OVERVIEW SCHEDULE Francis X. Gumerlock Monday, 30 ...**

investigates Early Christianity, Gnosticism, later Greek philosophy, apocalypses and millenarianism, Graeco-Coptic linguistics, and Manichaeism His first book, *Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism* (Philadelphia, 2014) offers a

### **Journal of Religion & Film - DigitalCommons@UNO**

*Journal of Religion & Film* Volume 21 Issue 1 April 2017 Article 34 4-1-2017 could also deliver a Neo-Platonic or Christian interpretation of Proyas' work, I shall limit myself only to Gnosticism First of all, I find the interpretative Classic (Sethian) Gnosticism, Basilidian<sup>12</sup> or Valentinian gnosis

### **"I Turned away from the Temple": Sethian Counterculture ...**

"I Turned away from the Temple": Sethian Counterculture in the Apocryphon of John Grant Adamson Rice University grantadamson1@gmail.com  
Abstract In the myth as well as the frame story of the Apocryphon of John, Sethian conflict with others is narrativized For instance, Adam and Eve withdraw from the biblical creator